



**MARION COMMUNITY UNIT SCHOOL DISTRICT NO. 2  
BOARD OF EDUCATION**

**SPECIAL MEETING AGENDA**

**April 22, 2024**

**5:00 p.m.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Audience to Visitors**
- 5. Personnel Recommendations**
- 6. Settlement Agreement**
- 7. Adjournment**

**Location of Meeting:** Marion Unit #2 Administration Office \* 1700 West Cherry Street \* Marion, IL 62959